Question Booklet No.

201701

Question Booklet Series



## **OBJECTIVE(MCQ) TYPE TEST**

UG - 2017

DATE: 11/06/2017

TIME: 10.00 AM

| (Do not open this QUESTION BOOKLET until you are asked to do so) |  |   |  |  |  |
|--|--|---|--|--|--|
| Maximum Marks: 150   | Duration of Test: 2.30 Hours                 |   |  |  |  |
| (Use   | Ball point Pen to fill up this cover page of |   |  |  |  |
| Name of the Candidate:   |  | Roll No. :  |  |  |  |
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| Date of Examination:   |  | 1,  |  |  |  |
|  | i e j Li                                     | a play for his many in the first                            |  |  |  |
| <b>4.</b> (1.1) ***  |  | i du francis i nati   |  |  |  |
| Signature of the Candidate:.                                     | •••••  |   |  |  |  |
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#### **IMPORTANT INSTRUCTIONS**

Candidates should read the following instructions carefully and fill all the required particulars before answering the questions:

- 1) The Question Bo klain spapers an last of nine and idates hould open be au stion look et any when the last ace a ked to do so by the Invigilator.
- 2) Immediately after breaking the sear the candidates must check that Question Looklet has 150 questions with multiple choice answers. If there is any discrepancy, immediately report to the Invigilator, for change of Booklet.
- 3) Each Question Booklet has a Booklet Series A, B, C and D (printed at the Right Top Corner of the page) mentioned on it, which every candidate must carefully fill in the respective place provided for this in the OMR Answer Sheet. Failing to copy this series code in the OMR Answer Sheet will be liable to rejection of the OMR Answer Sheet.
- 4) Candidate must write his/her Name, Roll No., Date and then Sign on the front page of the Question Booklet at the appropriate places marked for this purpose.
- 5) Answers will have to be given on the Special OMR Answer Sheet supplied for this purpose. Question numbers progress from 1 to 150 with alternative answers shown as A, B, C and D.
- 7) Answer Sheets will be processed by electronic means. Hence, invalidation of Answer Sheet resulting due to folding or putting stray marks on it or any damage to the answer sheet as well as incomplete / incorrect filling of the answer sheet, will be the sole responsibility of the Candidate.
- 8) Please use only blue or black ball point pen to mark your answers.
- 9) While answering, choose only the Correct Alternative Answer from the four choices given alongwith the question and respond the same by shading the corresponding OVAL in the OMR Answer Sheet only. Answers without any response, shall be awarded zero mark. There will be negative marking and 1/4th marks will be deducted for every wrong answer.
- 10) Darken completely only one OVAL which you think is correct as shown in the figure below:

Correct Method

Wrong Method

















- Mark the answers only in the space provided. Please do not make any stray marks on the answer sheet. Rough work must be done on the pages (Space for Rough Work) given at the end of the Question Booklet and/or inside the Question Booklet.
- 12) Please hand over the OMR Answer Sheet to the Invigilator before leaving the Test/Examination Hall. You can keep the Question Booklet
- 13) Use of any electronic Device like Mobile. Calculator etc. is strictly prohibited, if found in possession, your candidature will be cancelled.

### GENERAL ENGLISH

|           |     |          |      | • | 4- | E. |  |
|-----------|-----|----------|------|---|----|----|--|
| Direction | for | question | nos. | 1 | w  | Э. |  |

Read the following passage carefully and answer the questions given below it. Certain words/phrases are given in the bold to help you to locate them while answering some of the questions.

When we talk of education in our present age, we think largely in terms of schools and colleges. The man who is well-to-do spends money in sending his son to foreign lands, in the belief that some wonderful process will take place there transforming a dull fellow into a genius. Yet the products of expensive schools and universities often fail to make good. On the other hand, the poor man who has struggled against adversity often earns the highest honor. The fact is that the true background of early education is the home. The home, the influence of the mother, the inspiring examples that are held before the child at an age while he is impressionable, are the true groundwork of character.

| 1.          | A) a foreign univers C) examples that in  |   | B) a well-to-do man D) a man who has earned h  | onor   |
|-------------|---|---|--|--|
|             | O) Onmapros same  |   |  | production of the second secon |
| 2.          | The proper backgro A) a school  | ound of early education is:  B) a college   | C) a religious institution   | D) the home  |
| 3. 4.<br>4. | A) a man who has r B) a man who has s C) a man who has s D) the son of a pros A well-to-do man s A) because it is the B) in the belief that C) so that the son m D) in order to make The expression "the A) they fail to make | received education in a for struggled against adversity seen prosperity alone sperous man fashion of the day his dull son will be transfer any learn the customs of the his son familiar with the expreducts of expensive so a mark in life | formed into a genius hose countries persons and places of those count chools and universities often fail B) they fail to become in | atries  to make good" means: telligent reputation  |
|             | ya milia  | The property of the Market State of the Control   |  | ு புறு<br>இதுக்குத்து இரு இரு இது இது இரு சுரு சி  |
| Dire        | ction for question no   | os. 6 to 10:  |  |  |
|             |   |   | th the most suitable option.   |  |
| 1-27° ().   | The bond played   | five hours contin   | NIONS V  |  |
| 6.          | The band played   | B) for  | C) alongside   | D) since   |
|             | A) across   | . <b>D)</b> 101   | . Sage   |  |
| 7.          | The infantA) cried  | a lot last night. B) cries  | C) cry   | D) crying  |
| 8.          | I don't haveA) many   | _ cash with me. B) a few  |  | D) little  |
| A .         | Charman a   | re originally from Mumb   | oai.   |  |
| 9.          | A) A  | B) An   | C) The   | D) No error  |
| 4.470       | Apr • • • • • • • • • • • • • • • • • • •   | 2)  | 2  |  |
| 14/3_       | 17 (A)  |   |  | * * * * * * * * * * * * * * * * * * *  |
|             |   |   |  |  |

| 10.   | the First Worl   | ld War, many peop      | le lost their lives.            | √<br>√=  |        |
|-------|--|------------------------|---------------------------------|--|--------|
|       | A) In  | B) During              |                                 | D) Since   |        |
| Dire  | ection for question nos. 1   | 1 to 12 .              |                                 | gri to a more acception of   |        |
|       |  |                        | rd which best expresses the m   | Ale seption  |        |
|       |  | and discount into pro- | m which best expresses the m    | eaning of the given wora.  |        |
| 11.   | Contrary   |                        |                                 | the Marine make a contract of the second   |        |
| ٠     | A) Conflicting   | B) Similar             | Alike                           | D) Marvellous  | •      |
| · 12. | Ecstasy  | ·                      |                                 |  |        |
|       | A) Despair   | B) Depression          | C) Delight                      | D) Decent  |        |
| 13.   | Pertinent  | 12g 41<br>12g          |                                 |  |        |
|       | A) Comfort   | B) Frank               | C) Contradictory                | D) Appropriate   |        |
| Dina  | ootion for an a  | 13                     | w year fil                      | A 2 (*   | 3      |
| Dire  | ection for question nos. 1   |                        |                                 |  |        |
|       | in the jollowing question  |                        | rd opposite in meaning of the   |  | 11     |
| 14.   | Candid   | <b>1</b>               |                                 | in the engage As   |        |
|       | A) Brutal  | B) Fortune             | C) Dishonest                    | D) Fair  | (3     |
| 15.   | Wicked   |                        |                                 | the second of some of the spe  |        |
|       |  | B) Clean               | C) Victory                      | 1/ (U D) Vicious Referen   |        |
|       | Identify the type of nou   | ns as per the inst     | ructions in the following sens  | tences.  |        |
|       | A) He  | B) goes                | C) anywhere                     | D) Shiv  |        |
| *     | and the second | ountry that            | and the dig to the relained the | er a gullerich er Herry st   | .,1 '. |
| 17.   | Identify the Collective N  | youn.                  |                                 | rworse   |        |
|       | The board believes in i  |                        | - 4                             | c) A. of the   |        |
|       | A) board   | B) CEO                 | ,                               | D) in  |        |
| Dire  | ction for question nos. 18   | 8 to 20:               | lesi d'A                        | Control of the second of the s |        |
| G.    | In the following question  | ons, the sentences     | s have been given in Direct/I   | Indirect Speech. Out of four alterna   | ıtive  |
| **    | suggested select the one   | e which best expr      | esses the given sentence in I   | ndirect/Direct Speech.   |        |
| 10.   | TT   | 1                      | istoración a caller en 1944     | egicienis e serie - certa de all'  | .85    |
| 18.   | He says, "I didn't finish  | my homework."          | do (4) (2)                      | hali aset be a fit.  | w)     |
|       | C) He says that he was :   | not finish his home    | ework. B) He says that he       | did not finish his homework.   |        |
|       | of the says that he was i  | not minshed his no     | mework. D) He says that he      | had not been finish his homework.  |        |
| 19.   | He said, "Come here, bo  | ovs."                  | En and in the same of the       | અભિક્ષ કે કુંદા અભિક   |        |
|       | A) He says, "Come here   | boys."                 | B) He said to boys              | "Come here," A Gas Composition   | S      |
|       | C) "Come here, boys" w   | vas said by him.       | D) He called the b              | ooys.  |        |
|       |  | 4)                     | 76 4                            | a mark district that the rest of the   |        |

| 20.       | A) No exams was wished  | e to take exams," said the s<br>d by students.<br>as," was wished by the stud  |  | ¥                                       |
|-----------|---|--|--|---|
| (B)<br>*1 | C) The students said they   | y wished they didn't have t<br>and spoke about removal o   | o take exams.  | eren                                    |
| Dire      | ection for question nos. 21  Select the alternative wh                      | l to 23 :<br>hich best suggests the mea  | ning of the following idioms/p   | hrases.                                 |
| 21.       | At one's fingertips A) To take revenge                                      | B) Winner  | C) Complete knowledge  | D) To fall ill                          |
| 22        | 44.000  |  |  | ,300                                    |
| 22.       | At sea A) Confused  | B S S SEE  | B) In the middle of nowhere  |   |
|           | C) To swim  |  | D) Very sad  |   |
|           | C) 10 SWIII   |  | 2) (11)  |   |
| 23.       | Apple pie order   | - 4 · 1 · 1 · 1 · 1 · 1 · 1 · 1  | in the second of the   | 7                                       |
|           | A) In random order  | B) Selecting the best  | C) Best fruit packing  | D) Neatness                             |
|           |   | X 6  | w + *  | \$1 <sub>11</sub> + ½1                  |
| Dire      | ction for question nos. 24  |  | es die i   | * = = = = = = = = = = = = = = = = = = = |
|           | Identify the word spelt   | correctly.   | 3  |   |
| **        |   |  | ·  | D) Abeyance                             |
| 24.       | A) Abeyense   | B) Abayance  | C) Abeyence  | D) Abeyance                             |
| 25.       | A) Adversety  | B) Advercety   | C) Adversity   | D) Advercity                            |
| Dire      | ction for question 20s 2<br>Identify the rior in e<br>punctuations, if any. | 6 to 30:<br>10 h selter cranc scle t   | the option which post to n   | 25 the or. Ignore error                 |
|           |   |  | ated about her innocence   | * .                                     |
| 26.       |   | ng my wallet but she insis   | B) Insisted about her innoce   | nce to like the world                   |
|           | A) I accused her with   | æ  | D) None of the above   | n he stead at the color                 |
|           | C) All of the above   |  |  | 1.00                                    |
| ~-        | G 171 Cound in  | the rivers of Australia So   | me of they are very large.   | 4                                       |
| 27.       |   |  | B) In the rivers of Australia  |   |
|           | A) Crocodiles are found   | Brand and Admira   | D) Are very large  | with a second of                        |
| - FW V    | C) Some of they   |  | and the second of the second   |   |
| 20        | The social of France is   | situating 4100 meters abo  | ove the sea level  |   |
| 28.       | A) The capital of France is   | D) Is situating  | C) 4100 meters above   | D) No Error                             |
|           | A) The capital of France  | B) is situating  | The state of the s | D) NO Elloi                             |
| ••        | The settle sessions in the  | Gald halongs to the farm   | er.  |   |
| 29.       | A) The cattle   | B) Grazing in the field  | C) Belongs to the farmer   | D) No error                             |
|           | m 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                     | to want or room or he fini   | shed eating  |   |
| 30.       | The man begun doing hi  | is work as soon as he fini   | B) Doing his work  |   |
|           | A) The man begun  | grand and grand and grand and an artist and an artist and artist | D) No arror  |   |
|           | C) As soon as he finished   | ed eating  | D) No error  | •                                       |
|           | 194   |  |  |   |

| Dire | ection for question nos. 31  In the following question rearrange these parts who option with proper seque | is, some parts of the sen<br>ich are labeled P, Q, R a   | tence/paragraph have been juml<br>nd S to produce the correct sente  | bled up. You are required to<br>ence/paragraph. Choose the   |
|------|---|--|--|--|
| 31.  | P. full of noble ideas R. one can wish for A) PSRQ  | B) SPQR  | Q. it is the biggest asset S. mind of a student is C) SQRP   | D) PQRS  |
|      | A) Torre  | 2) 22 (21 )  | antinii did did 1 (1 dan   |  |
| 32.  | P. living beings and the en R. environment consists of  | nvironment.  | Q. there is a relationship between S. living and non-living things   | een<br>that surround us  |
| 3.   | A) QPRS   | B) RPQS  | C) RSQP  | D) QSRP  |
| 33.  | P. there are many reasons   | behind   | Q. rise in average surface temp  | perature of the earth globally   |
| 33.  | R. global warming is the  | Janes Agt a  | S. increasing global warming   |  |
|      | A) RQPS   | B) PQRS  | C) PSRQ  | D) RSPQ  |
| _    | D :   | sta mana than 1000 kg                                    | Q. elephants are vegetarians   |  |
| 34.  | P. on an average, it weigh  | its more than 4000 kg                                    | S. an elephant is the biggest li   | ving animal on land  |
|      | R. it is quite huge in size A) QRPS   | B) QSRP  | C) SQRP  | D) SRPQ  |
|      |   |  |  | The second of th |
| 35.  | P. stars and planets are a  | part of it   | Q. the number of stars is unco   | untable  |
|      | R. galaxies consist of dif  | ferent types of matter                                   | S. sun is also a star  | D) DODG  |
|      | A) QSRP   | B) QRPS  | C) RPQS  | D) PQRS  |
| Dire | suggested, on of h cl   | e, there are blanks, each<br>f is h : b. 11 K \p 170pr ( | h of which has been numbered.<br>well. Find u the upp oprinte w  |  |
|      | while he was searching for  | or something to eat, he s                                | no would always look for an easien aw37 fruit farm. He looked 9 to steal some fruits. But as shim and started coming at him to | soon as he walked into the farm  |
| 36.  | A) their  | B) there   | <b>C)</b> he   | D) she   |
| 37.  | A) a  | B) an  | C) the   | D) None of the above   |
| 38.  | A) carefully  | B) up  | C) around  | D) throughout  |
| 39.  | A) decided  |  | C) exercised   | D) measured  |
| 40.  | A) followed   | B) surveyed  | C) prescribed  | D) saw   |

## GENERAL KNOWLEDGE

| X1.1        |  | \$1.7           | 2                     |                   |                                       |   |
|-------------|--|-----------------|-----------------------|-------------------|---------------------------------------|---|
| 41          |  | tarted by Maha  | ıtma Gandhi           | on March 12 1     | 930?                                  | · · · · · · · · · · · · · · · · · · ·   |
|             | A) Khilafat movement   |                 |                       |                   | ation Co-operati                      | on  |
|             | - C) Civil Disobedience N  | Movement        | á ,                   | D) Quit India     |                                       |   |
| ¥           | * :  |                 | *,                    | 789 VIZ           |                                       |   |
| . 42.       | and the  | he Andaman &    | Nicobar Isl           | ands in India ar  | e classified as?                      | * * * * *   |
|             | A) States  | B) Districts    |                       | C) Capitals       | o olubbilio p                         | D) Union Territories  |
|             | 200.3-0  |                 | 1 . 5                 | 1                 | и<br>Дерия I                          | e<br>Light se succession  |
| 43.         |  | so known as?    | 4.0                   | ma<br>ma          |                                       | . Note that the second of the |
| **          | A) Burlung-Buthur  |                 |                       | B) Tsangpo-B      | rahmaputra                            | 8   |
|             | C) Yarlung Tsangpo   |                 | 2                     | D) All of Abov    | ve                                    |   |
|             | Million House  |                 | er a mar              |                   | * <sub>**</sub> *                     |   |
| 44.         | The state of the s | countries share | the longest           | land boundary     | with India?                           | Ng e e e e e  |
|             | A) Bangladesh  | B) Nepal        | 1                     | C) Bhutan         | e Kinna                               | D) None of Above  |
|             | •0 ∆   |                 | * "                   |                   |                                       |   |
| 45.         |  | l in which cour | ntry?                 | 7                 | vi m V is in                          | engen in de la de |
|             | A) India   | B) China        | rai de di ca          | C) Bangladesh     | 1 ,                                   | D) Nepal  |
|             |  |                 | 4                     |                   | 6 146 5                               |   |
| 46.         | ,  | er of Madhya I  | Pradesh?              | •                 |                                       | 3   |
|             | A) Siddaramaiah  | on              | and a successive      | B) Shivraj Sin    | gh Chouhan                            |   |
|             | C) Devendra Fadnavis   | St.             | Fran Straffe          | D) K. Chandra     | shekar Rao                            |   |
| r. *        | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -  | a               |                       | * *               | 14.43.74                              |   |
| 47.         | Who is the president of (  | China?          | 9 *                   |                   | and the second                        |   |
|             | A) Shinzo Abe  | B) Barack O     | bama                  | C) François H     | ollande                               | D) Xi Jinping   |
|             | The state of the state of the state of   | to an a         | alone I am            |                   | A series                              | _/  |
| 48.         | Which country will be st<br>A) Germany   | FIF (Void C     | <del>20</del> , 2018? | N/QII             |                                       | na  |
|             | A) Germany   | B) Itary        |                       | C/Russia          |                                       | D) France   |
| +34 , ,     | AND END OF THE   | 1 1 30 101 Sav  | i was la Lin          | 94-11100 8        | 1 7                                   |   |
| 49.         | When was UNO founded   | 1?              | . 1987                | The second second |                                       | e i eza alun ind  |
| H to b      | A) October 24th, 1945  | B) August 9th   | 1991                  | C) January 1st.   | 1957                                  | D) July 15th 1050   |
| 4           |  | in the same     | Anna ate              | n nid til 1       | Market State State State              | tedatalenes manges  |
| <b>50.</b>  | What does "G" stand for  | in 4G?          |                       |                   | and the state of the state of the     | e i Maria (Miller - Maria Miller)<br>•  |
|             | A) Generation  | B) Ground       | -1,                   | C) Game           | 12:41,75                              | D) Gigo Pites   |
|             |  | _, _, _,        | H2* 12.               | o) cumo           | the late                              | D) Giga Bites   |
| 51.         | Who was the inventor of  | airplanes?      | 2.11                  | eres <sub>s</sub> |                                       |   |
| <b>0</b> _0 | A) Albert Einstein   | B) Wright Br    |                       | C) Isaac Newt     | ara Af                                | D) m  |
|             | 11) 1 Hoort Emistoni   | D) Wilght Di    | outers                |                   |                                       | D) Thomas Alva Edison   |
| 52.         | "Garha" is a dance associ  | atad with whi   |                       |                   | 13° £                                 | Sec. 11.  |
| <i>32.</i>  | "Garba" is a dance associ  |                 |                       | a) a .            | • •                                   |   |
|             | A) Rajasthan   | B) Manipur      |                       | C) Gujarat        | 5 - (A) 1 - 1                         | D) Punjab   |
| <b>F</b> 2  | XX/L = (1 XX/ 1 A  |                 | . ~.                  |                   |                                       | ž.  |
| 53.         | Who won the Women's S  |                 |                       |                   |                                       | A 6,147 J   |
|             | A) Saina Nehwal  | B) Serena Wi    | lliams                | C) Sania Mirz     | a                                     | D) Maria Sharapova  |
|             |  |                 |                       |                   | · · · · · · · · · · · · · · · · · · · |   |
| 54.         | Thames River flows though  | gh which coun   | try?                  | *                 | *                                     |   |
|             | A) United Kingdom  | B) USA          | <i>8</i> 1            | C) China          |                                       | D) Australia  |
|             |  |                 |                       |                   |                                       | -/ i raoutatia  |
| 55.         | What is the capital of Ger   | manv?           |                       |                   |                                       |   |
|             | A) Berlin  | B) Athens       | • "                   | C) Frankfurt      | · ·                                   | D) Danis  |
|             | ,  | -,              |                       | C) I fallkiuit    | ¥.                                    | D) Perth  |

| 56. | Who was known as the "A) Mahatma Gandhi                        | Iron Man of India"?<br>B) Jawahar Lal Nehru  | C) Subhash Chandra Bose              | D) Sardar Vallabhbhai Patel  |
|-----|--|--|--------------------------------------|--|
| 57. | "Washing Soda" is the co                                       | mmon name for?  B) Sodium Carbonate          | C) Table sugar                       | D) Ammonium  |
| 58. | When is "World Populati<br>A) 16th October                     | on Day" celebrated?  B) 2 <sup>nd</sup> June | C) 7 <sup>th</sup> December          | D) 11th July   |
| 59. | Who was the first Prime A) Jawahar Lal Nehru                   | Minister of India?  B) Bal Gangadhar Tilak   | C) Rajendra Prasad                   | D) Sarvepalli Radhakrishnan  |
| 60. | "Anemia" is caused due A) Iron                                 | to the deficiency of?  B) Zinc               | C) Vitamin D                         | D) Vitamin C   |
| 61. | The National Song of Inc<br>A) Rabindranath Tagore             | lia was composed by B) Jai Shankar Prasad    | C) Bankim Chandra Chattarje          | ee D) Iqbal  |
| 62. | Which of the following of A) Myntra                            | companies is owned by Fl<br>B) Jabong        | ipkart?<br>C) eBay India             | D) All of the above  |
| 63. | The filament of electric A) Copper                             | B) Aluminum                                  | CILCAU                               | D) Tungsten  |
| 64. | An astronaut in outer spa<br>A) White                          | ace will observe sky as?  B) Blue            | C) Black                             | D) Red   |
| 65. | Which of the 1 phow is g<br>A) Ribs                            | s ne long er don rin h m<br>B) Femur         | nar hody! C, Stull Rall              | Pipelvis   |
| 66. | "Dronacharya Award" is<br>A) Lawyers                           | given to? B) Actors                          | C) Sports coaches                    | D) Doctors   |
| 67. | The Ultraviolet Rays from A) Blood Cancer                      | m the sunlight cause?  B) Bone Cancer        | C) Lung Cancer                       | D) Skin Cancer   |
| 68. | Census in India is held a A) 15                                | fter every years. B) 8                       | C) 5                                 | D) 10  |
| 69. | Which of the following A) Carbohydrates                        | has the highest calorific (B) Fats           | value? C) Proteins                   | D) Vitamins  |
| 70. | Who invented the teleph<br>A) Alexander Graham E<br>C) Galileo |  | B) Thomas Alva Edison D) Marie Curie | Torque de la companya |
| 71. | The study of plants is kind.  A) Psychology                    | nows as?  B) Aeronautics                     | C) Biology                           | D) Botany  |
| 72. | "Bishop, Rook, Castling A) Chess                               | g" are terms associated w<br>B) Billiards    | ith which sport?  C) Boxing          | D) Horse racing  |

1473\_17 (A)

| 73.        | "Think Different" is the t | agline of which Company    | ?                                 | 16                     |
|------------|----------------------------|----------------------------|-----------------------------------|------------------------|
|            | A) LG                      | B) Samsung                 | C) Apple                          | D) Sony                |
| 74.        | Who was Aryabhatta"?       |                            |                                   | ,                      |
|            | A) Doctor                  | B) Philosopher             | C) Astronomer                     | D) Poet                |
| 75.        | "The Colosseum", one of    | f the Seven Wonders of th  | e World, is located in which cour | ntry?                  |
|            | A) Mexico                  | B) France                  | C) Italy                          | D) Egypt               |
| 76.        | "Elephant" is a symbol o   | f which of the following p | political parties in India?       |                        |
| £ 1        | A) Samajwadi Party (SP)    | * 2 4                      | B) Bahujan Samaj Party (BSP)      | * • • •                |
| 98         | C) Congress                |                            | D) None of the above              |                        |
| 77.        | "Ruble" is the currency of | of which of the following  | countries?                        | eg t t                 |
| ¥ 0        | A) France                  | B) Australia               | C) Thailand                       | D) Russia              |
| <b>78.</b> | Who is the author of the   | book "Gulliver's Travels'  | <b>"? ,</b>                       |                        |
| ą ma       | A) Jonathan Swift          | B) Jeffrey Archer          | C) Rudyard Kipling                | D) William Shakespeare |
|            |                            |                            |                                   |                        |
| 79.        | Who is the First Lady of   |                            |                                   | D) 1/ 1 '- T           |
|            | A) Karen Pence             | B) Michelle Obama          | C) Ivanka Trump                   | D) Melania Trump       |
| 00         | 777 4 (1 C 1)              |                            |                                   | ragety and a first or  |
| 80.        | Who amongst the following  |                            |                                   | D) Amortio Con         |
|            | A) Raghuram Rajan          | B) Kailash Satyarthi       | C) Manmohan Singh                 | D) Amartya Sen         |

# Jatinder Jyoti Raina

## REASONING

## Direction for question nos. 81 to 85:

Study the given information carefully and answer the following questions:

Five persons are sitting around dining table. - K, L, M, N and O - K is the mother of M, who is the wife of O. N is the brother of K and L is the husband of K.

81. How is L related to O?

A) Father

B) Mother-in-law

C) Brother-in-law

D) Father-in-law

82. How is K related to O?

A) Sister

B) Mother-in-law

C) Brother-in-law

D) Mother

How is N related to L? 83.

A) Uncle

B) Son

C) Brother-in-law

D) Brother

84: How is M related to L?

A) Daughter

B) Aunt

C) Niece

D) Daughter-in-law

How is N related to M? 85.

A) Brother

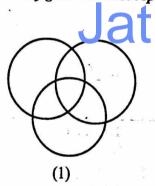
B) Father-in-law

C) Brother-in-law

D) Uncle

Direction for question nos. 86 to 90:

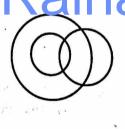
In the following questions, three classes are given. Out of the four figures that follow, you have to indicate which figure will best represent the relationship amongst the three classes.











86. Women, Mothers, Widows

A) (1)

B)(2)

D) (4)

to an ending the principles

87. Authors, Teachers, Men

A) (1)

B)(2)

C)(3)

88. Sparrows, Birds, Mice

A) (1)

B) (2)

D) (4)

89. Tea, Coffee, Beverages

A) (1)

B) (2)

C)(3)

D) (4)

90. Boys, Students, Athletes

A) (1)

B) (2)

C)(3)

D) (4)

| D    | irection for question nos. S<br>If in a certain languag<br>correct code for each of  | e, CHARCOAL is co              | oded as 45164913 and M                | 10RALE is coded      | as 296137, then state   | the      |
|------|--|--------------------------------|---------------------------------------|----------------------|---|----------|
|      | •  |                                |                                       | 19 . Y               | $\chi = \tilde{\chi} \cdot e^{\frac{1}{2} \frac{\tilde{r}^2}{2}} = K_{\chi} . \tag{40}$ |          |
| 91   | . REAL   | A STATE OF S                   | What is a second                      | 101 Tay 10 Tay       | K War or A E of Face  | •        |
| ×6 × | A) 8519  | B) 6713                        | C) 6513                               | L L                  | 0) 6719   |          |
| 92   | . ARCHER   |                                | .4.1                                  | a for the second     | J J   |          |
| -    |  | B) 163546                      | C) 164576                             | · . <b>I</b>         | ) 193476  |          |
| ~ =  | The state of the s |                                |                                       |                      | ,r, . · • •   |          |
| 93.  |  |                                |                                       | ,                    | N 57102   |          |
| *1   | A) 57163   |                                |                                       |                      | 0) 57193  | . 7      |
| 94.  | COACH  | off the                        | perfect that we as                    | rangili.             |   |          |
|      | A) 38137   | · B) 49148                     | C) 48246                              | · · · I              | 0) 49145  | 4.15     |
|      | o 10 (€)   | · · ·                          | nl p t .                              | in class             | San Jahara  | ×        |
| 95.  |  |                                |                                       | * · ·                | . 10006075  |          |
|      | A) 19943785  | •                              | <b>2</b> 0                            |                      | D) 13396875   | - i - oc |
| Dir  | rection for question nos. 9  |                                | 200 11 (2                             | A                    |   |          |
| Dil  | Identify the missing ter   |                                |                                       | *12                  |   | 3.21     |
|      |  |                                | w. e()                                |                      |   |          |
| 96.  | BDF, CFI, DHL, ?   |                                | in a ka T angara                      |                      | *   |          |
|      | А) СЈМ   | B) EIM                         | C) EMI                                | 11. 1 . 1            | D) EJO  | A 11     |
|      | that is such a finding   |                                |                                       |                      |   |          |
| 97.  | Z, X, V, T, R, ?   |                                | is a garage wide, educa-              | A will see some in a |   |          |
|      | A) M   | inder                          | Jyoti.                                | Rain                 |   |          |
| 98.  | 2, 6, 12, 20, 30, ?  |                                |                                       | - Call               |   | 22       |
| ,,,, | A) 42  | B) 38                          | (C) 44                                |                      | D) 40   |          |
|      |  | 1                              |                                       | ( // \ \             | The North Hard  |          |
| 99.  | Accident is related to C   | carefulness in the sa          | me way as Disease is re               |                      | ?   |          |
|      | A) Sanitation  | B) Treatment                   | C) Medicine                           | •                    | D) Doctor   |          |
| 400  | D 1 17 14 04   | in the same way                | aa Ministon is valeted t              |                      |   |          |
| 100. | . Dancer is related to Sta   | ge in the same way B) Assembly | C) Parliament                         |                      | D) C+-+-  | ×        |
|      | A) Podium  | b) Assembly                    | C) I amament                          | · ·                  | D) State  |          |
| Dire | ection for question nos. 10  | 01 to 103:                     | 40.0                                  |                      | und Trader y belinder<br>Tunn   |          |
| Dire | Answer the questions be  |                                | Fall 1                                | 3 <b>~</b> 3 ₹35     | 5 p 10  | 560      |
|      | Seven persons – P, Q, R,   |                                |                                       | comparing their      | ages. We know the fol   | lowing   |
|      | information.   | 6                              | .() ()                                | 1.51741              | 1.445   | _        |
|      |  |                                | v ·                                   | · .                  |   |          |
|      | i. P is younger than R, w  |                                |                                       |                      | al california a care  | 1.4      |
|      | ii. S is younger than only   | two persons                    |                                       | (1)10                | · (52 t   |          |
|      | iii. Q is not the oldest bu  |                                | youngest person.                      |                      | ,   |          |
|      | iv. T is older than only U   | J. <sub>K. 1</sub>             | i i i i i i i i i i i i i i i i i i i |                      | agrapiski, bila i kazali  | ****     |
| 101. | 9 PF   | D) T                           | C) U                                  | . (1):4              | D) V  |          |
|      | A) S   | B) T ·                         | 0,0                                   |                      | alive a rabits in it.   |          |
| 104  | Who is the third various   | st?                            | (Fi.*)                                |                      |   |          |
| 102. | Who is the third younges A) V  | B) P                           | C) R                                  | F 4 N F              | D) S  | *        |
|      | A) Y   | ~, ~                           | * _ S.                                |                      | , <del>-</del>  |          |
| 4472 | 47/45  |                                | 10                                    |                      | a distribution of the second  | 1675     |

1473\_17 (A)

| 103.  | Who is the fourth eldest?  |  | , 1, ii , iii , ii , ii , ii , ii , ii  | ex ty graduate to  |
|-------|--|--|---|--|
|       | A) R   | B) P   | C) S  | D) V   |
| 104.  | Which of the following is  | s true?  |   |  |
|       | A) S is younger than R   | B) Q is older than P                                     | C) P is older than Q  | D) T is the fourth youngest                                  |
| 105.  | If there is one more pers<br>statement is false?                                     | on named D, who is your                                  | nger than R and older than T. T   |  |
|       | A) D is older than U   | B) D is younger than S                                   | C) D is younger than P  |  |
| Direc | tion for question nos. 10  | 6 to 110.  | ាស្ទី ស្គាល់ នក្នុង និង   | n, i,  |
|       | Study the given informate<br>Six people: C, D, E, F, G<br>standing second to the rig | tion carefully and answer<br>and H are standing in a str | the following questions: aight line facing North not neces th to the left of H and H is not sta | sarily in the same order. D is anding on the extreme end of  |
| 106.  | What is the position of G A) Immediate left  | B) Second to the left                                    | C) Third to the left  | D) None of these   |
| 107.  | Which of the following p A) FH   | pairs represents the people B) CE                        | standing at the extreme ends of C) DE   | the line?<br>D) CH   |
| 108.  | Who is standing second t   | o the right of C2  | G sam was   | year the section of the                                      |
|       |  | B) D   | c <b>C) G</b> reens' (M. Cacaraco e<br>Castrolo and company and                                 |  |
| 109.  | If all the people are aske   | ed to stand in an alphabeti                              | ical order from left to right, the  | positions of how many will                                   |
|       | remain unchange?   | tinderJ  | yoti.Rai  | D Re of these  |
| 110.  | a group. Which of the fol  | lowing does not belong to                                |   | in the Japanese sour   |
|       | A) CG  | B) GE  | C) DE   | D) GH  |
|       | tion for question nos. 11<br>In the below questions, f<br>also related to each other | igure A and B are related                                | to each other in a certain way.<br>I B are related to each other. He                            | Similarly, figure C and D are owever, figure D is missing in |
|       | each of the questions. Yo  | u are required to find the                               | missing D figure from the opt   | ions given as 1, 2, 3, 4 and 5.                              |
| 111.  | A B A) 2   | 7<br>C D 1   | (C) 4   | D) None of these   |
| 112.  | A) 1   | 7<br>C D   | C) 3  | D) None of these   |

| 113.   | Baseball or Cri                       | cket. B does not play K    | nes among Baseball, Cricket, K<br>abaddi or Volleyball. C plays V | abaddi and Volleyball. A do<br>olleyball and D plays either | es not play<br>Baseball or                |
|--------|---------------------------------------|----------------------------|---|---|---|
|        | A) A                                  | o plays Cricket?<br>B) B   | C) C  | . D) D  |   |
| Dire   | ection for questio                    | n nos. 114 & 115:          |   |   | 8   |
|        | Each of the fo                        | llowing questions cons     | ists of a statement followed by                                   | two arguments - I and II.                                   | You have to                               |
|        | decide if the ar                      | gument is strong or we     | ak.   | 18  |   |
| 114.   | Statement: She                        | ould foreign films be bar  | anad in India?  |   |   |
| 114.   | Arguments:                            | outa foreign mins be oai   | med m maa:  | , i w y y tr  | 2   |
|        | and the second of the second of       | oict an alien culture whi  | ch adversely affects our values.                                  |   | (2) (8)<br>(4)                            |
| 25 5.1 |                                       | films are of a high artist |   |   |   |
|        |                                       |                            | B) If only argumen  |   | . "" 122                                  |
|        | C) Both I and II                      | arguments are strong       | D) Neither I nor II   | is strong   | .4( * · · · · · · · · · · · · · · · · · · |
| 115.   | Statement: Sho                        | ould young entrepreneur    | s be encouraged?  | garage in the fi  |   |
|        | Arguments:                            | 12                         | and the state of the state of                                     |   | ж.<br>ж.                                  |
|        |                                       | l help in industrial deve  |   | 36. °   | a , as                                    |
|        | •                                     | ll reduce the burden on    |   | a v sattiti i ingilit<br>v•                                 |   |
|        | A) If only argur                      | 0.70                       | B) If only argumen  |   | 13 %                                      |
|        | C) Both I and II                      | arguments are strong       | D) Neither I nor II   | is strong   |   |
| 116.   | My school is to                       | the East of my house. M    | ly father's office is to the South                                | West of my school. A park i                                 | s to the South                            |
|        |                                       |                            | house located with respect to th                                  |   | *   |
| 1,     | A) East                               | B) North-We                | est C) South-East   | D) North-East   | .55-                                      |
|        | 4                                     | atinda                     | ur byoti.E  | 20ino   |   |
| 117.   |                                       | v ill the rai aut - lan    | I nove in the same in le in wi                                    | schill sic on ban I moves                                   | 300°?                                     |
|        | A) 6°                                 | B) 5°                      | C) 43   | D) 10°  |   |
| € A    | -ti for avertic                       | n nos 119 to 120:          |   |   |   |
| Direc  | tion for question<br>Identify the odd | n nos. 118 to 120:         |   |   | (K)                                       |
|        |                                       |                            |   |   |   |
| 118.   | A – Milk;                             | B - Ghee;                  | C - Paneer;   | D – Butter  | * * : : !                                 |
|        | A) A                                  | <b>B) B</b>                | it is the control of the control of                               | D) D  |   |
|        |                                       |                            | alder mer til time i e  |   |   |
|        | -04 0-04 mg                           |                            | C-Tabla;  |   | 6 4 4                                     |
|        | A) A                                  | B) B                       | C) C  | <b>D) D</b>   | or a n                                    |
| 120    | A Constan                             | B – Firefox;               | C - Internet Expl   | orer; D – Safari  |   |
| 120.   | A-Google;                             | D - Filciox,               | C) C  | D = Salali<br>D) D  | *<br>:*:                                  |
|        | A) A                                  |                            | by a  | <b>D)</b> D   |   |
|        |                                       | 2° 6 *7                    | F g = 10  | ¥<br>1 å,   | *   |
|        |                                       |                            |   | 9.  | a•3                                       |
|        |                                       | r                          | the same of the party of the same of                              |   | a continuos a car                         |

## QUANTITATIVE APTITUDE

| 121. | Two numbers are respe<br>A) 90%  | ctively 20% and 50% mor<br>B) 80%   | e than the third number<br>C) 70%                               | er. What % i            | s the first of the D) 85%                           | e second?        |  |  |
|------|--|---|---|-------------------------|---|------------------|--|--|
| 122. | If the annual increase in the population of town is 4% and the present number of people is 15,625, what will the population be in 3 years? |   |   |                         |   |                  |  |  |
|      | A) 17,476  | B) 17,576   | C) 18,576   |                         | D) 17,586   |                  |  |  |
| 123. | A merchant sold his go<br>A) Rs. 60  | ods for Rs. 75 at a profit %<br>B) Rs. 30   | 6 equal to the cost pric<br>C) Rs. 40                           | e. Find the             | cost price? D) Rs. 50                               |                  |  |  |
| 124. | If the remainder obtained A) 4   | ed when 4S is divided by 7 B) 5   | v is 3 then a possible va<br>C) 6                               | alue of S wh            | nere S is a posit                                   | ive integer is?  |  |  |
| 125. | Find the eighth term of A) 42  | an arithmetic progression B) 37   | whose first term is 7 a   | nd common               | difference is 5<br>D) Cannot be                     | :<br>determined  |  |  |
| 126. | Manu takes twice as mu finish the work in one d A) 3 days  | ach time as Anju and thrice<br>lay. What is the time taken<br>B) 2 days   | e as much time as Amin<br>by Manu to finish the<br>C) 6 days    | t to finish a<br>work?  | piece of work.  D) None of th                       |                  |  |  |
| 127. | Find the roots of $x^2 + 2x$<br>A) -5, +3  | x - 15 = 0. B) 3, 5   | C) -3, 5 · · · · · · · ·  | to gla                  | D) -3, -5   | .:/<br>zes . 196 |  |  |
| 128. | How many times loss A) 24  | h lordaid washp with  | h vai jut lard in a c   | Pail                    | <b>na</b><br>D) 18                                  | ery<br>wakani    |  |  |
| 129. | The ratio of the number girls in the class are 20 kA) 18   | of boys to the number of g and 16 kg respectively, B) 17  | girls in a class is 3:5. I<br>find the average weigh<br>C) 17.5 | f the averag            | ge weights of the last students in the D) Cannot be | e class (in kg). |  |  |
| 130. | present age of the older   |   | A SHOW AND STAFFER A  |                         |   | : 11. Find the   |  |  |
| 5-   | A) 40 years  | B) 56 years   | C) 72 years   | 1:                      |   | Maga.<br>Zufa.   |  |  |
| 131. | In a 200 m race, A gives A) 10:9   | B a start of 10 m and bea<br>B) 3:5   | ts him by 10 m. Find t<br>C) 5:3                                | he ratio of             | the speeds of A<br>D) 9:10                          | and B.           |  |  |
| 32.  | A and B started a busine If the annual profit for the A) 800   | ss with investments of Rs<br>nat year is Rs. 2000. A's s<br>B) 400  | . 20,000 each. A left af hare in it is ( C) 600                 | ter eight me<br>in Rs.) | onths and B sta<br>D) 1000                          | yed for a year.  |  |  |
| 33.  | Given that LCM of two r<br>A) 12   | numbers is 608 and the pro<br>B) 16   | duct of the numbers is<br>C) 18                                 | 2432. Find              | the HCF of the D) 4                                 | two numbers:     |  |  |
| 34.  | The cost of two pens and pens and four erasers.  | The cost of two pens and three erasers is Rs. 46. The cost of pen and two erasers is Rs. 26. Find the cost of for |   |                         |   |                  |  |  |
| -    | A) 80  | B) 100  | C) 70   | 140                     | D) 60   |                  |  |  |

|       |  |  |   | is how many times the usual time?  |  |  |  |  |
|-------|--|--|---|--|--|--|--|--|
|       |  | of his usual speed, the  | n the time taken in this case                 | b is how many times the usual time?  D) Cannot be determined   |  |  |  |  |
| 135.  | If a man travelled at 3/4"   | Of this asam species   | · C) 3/5                                      | 2)   |  |  |  |  |
|       | A) 3/4   | B) 4/3   |   | Find the area of triangle  |  |  |  |  |
| 35    |  | , no 1 D   | OP are 32 cm and 40 cm re                     | espectively. Find the  |  |  |  |  |
| 136.  | The perimeters of similar  | ar triangles ABC and Po  | QR ale 32 cm                                  | espectively. Find the area of triangle  D) None of these   |  |  |  |  |
| 150.  | ABC, if the area of trian  | gle PQR = 100 sq. cm   | G) (1 am                                      | D) None of these   |  |  |  |  |
|       | A) 49 sq. cm   | B) 25 sq. cm   | C) 64 sq. cm                                  |  |  |  |  |  |
|       | A) 49 34. Om   | 100  | c   |  |  |  |  |  |
| 1 2   |  | the number of factors of   | of N which are perfect cuber<br>C) 200        | D) 324   |  |  |  |  |
| 137.  | $N = 2^{23} \times 3^{13} \times 5^{14}$ . Find  | D) 250   | C) 200  |  |  |  |  |  |
|       | A) 310   | B) 230   |   | cores of the cuboid is 88 sq.  |  |  |  |  |
|       |  |  | 2 om respectively. If the to                  | otal surface area of the   |  |  |  |  |
| 138.  | The breadth and height   | of a cuboid are 4 cm and   | 1 Z CIII Tespective-3                         | otal surface area of the cuboid is 88 sq.  D) 8  |  |  |  |  |
| 150.  | cm, find the length of th  | ne cuboid (in cm).   | **  | D) 8   |  |  |  |  |
|       |  |  | C) 7  | 1  |  |  |  |  |
|       | A) 6   |  | 1. 14 . 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | he following terms is necessarily 0?  D) None of these   |  |  |  |  |
| - 4   |  | of an arithmetic t   | progression is 0. Which of t                  | D) None of these   |  |  |  |  |
| 139.  | The sum of the first 61  | terms of all artificine  | C) 31 <sup>st</sup>                           | D) Itolic  |  |  |  |  |
| 9     | A) 15 <sup>th</sup>  | B) 30 <sup>th</sup>  |   | Ps 576 and Rs  |  |  |  |  |
|       |  | green ny "a Tr   | d the fourth years on a cert                  | ain sum of money are Rs. 570 and rais  |  |  |  |  |
| 140   |  | a seemed in the Initil all   | u uic iourer )                                |  |  |  |  |  |
| 140.  | 601 2 Find the sum.  |  |   | D) 1400  |  |  |  |  |
|       | 091.2. I'ma the same   | B) 1000  | C) 1200                                       | of a the   |  |  |  |  |
| 91    | A) 2000  |  | man land of 1.                                | 10  minutes 2  (k > 10)  |  |  |  |  |
|       | A) 2000  B) 1000  C) 1200  Adam can read a book in 'k' minutes. What part of the book can he read in 10 minutes? (k > 10)  D) (K-10)/k |  |   |  |  |  |  |  |
| 141.  | Adam can read a book   | in K minutes. What pe  | C) 10/k                                       | D) (K-10)/K  |  |  |  |  |
|       | A) $10 + k$  | B) k/10  | 3) 23.  | ( 15 - 15 - 16 to 160 to 15 - 15 - 15 - 15 - 15 - 15 - 15 - 15   |  |  |  |  |
|       | * >  | V  |   |  |  |  |  |  |
| 1.10  | . The greatest angle in a  | triangle is opposite to  | the (A) or (B)                                | D) Neither (A) nor (B)   |  |  |  |  |
|       |  |  |   |  |  |  |  |  |
|       | A) Silialies 5   |  | A PARTY DESCRIPTION                           | four milk is added to it.  |  |  |  |  |
|       | Odli   | tros of a mixture of nuit  | card water cortaining con                     | wil: 5 lines f pure milk is added to it.   |  |  |  |  |
| 143   | . A vessel contains 20 li  | ITES Of a Illiviance of install  | re  |  |  |  |  |  |
|       | Find the percentage of   | IIIIK III the new  | C) (20/                                       | D) 68%   |  |  |  |  |
| 2     | Δ) 50%   | B) 60%   | C),02701,6                                    |  |  |  |  |  |
| 79127 | A) 5070  | i and the second   |   | D) 7   |  |  |  |  |
| 1.2   | - 1.1 Listance hetw  | geen the points A (2, 5)   | and B $(7, -7)$ ?                             | D) 7   |  |  |  |  |
| 144   | . Find the distance between  | B) 10  | C) 11   | ۱ (لا  |  |  |  |  |
|       | A \ 12   | עו עו  |   |  |  |  |  |  |
|       | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | 20 l-m in  | a river downstream and 8 h                    | nours to return. Find the ratio of the speed   |  |  |  |  |
| 1/15  | Tr taleas / nours lu   | IUW IIIB CCCC  |   | (a)  |  |  |  |  |
| 145   | of his hoat in still water   | er and the speed of the  | stream.                                       | D) Cannot be determine   |  |  |  |  |
|       | Of this boat in built  | B) 2:1   | C) 5:1  | D) Camiot be determine   |  |  |  |  |
|       | A) 3:1   | the state of   | ป แปลเม จะมะทั้ง และการไปไ                    | engerard responsible to the second of the second se |  |  |  |  |
|       | Bring American   | ing the contract of the contra |   | Robbin to the control of the control |  |  |  |  |
|       |  | Mark Charles and American  | 4 i a v /                                     |  |  |  |  |  |
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B) (ii)

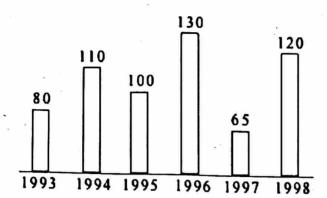
100

. A. A.

#### Direction for question nos. 146 to 150:

Study the following graph carefully and answer the questions given below it.

### PRODUCTION OF FOODGRAIN OVER THE YEARS (1000 TONNES)



146. In the case of how many years was the production below the average production of the given years?

A) 1

B) 2

D) 4

147. What was the percentage drop in production from 1996 to 1997?

A) 100

B) 50

C) 65

D) 40

148. In which year was the production 50% of the total production in 1993 and 1998 together?

A) 1994

B) 1995

C) 1996

D) 1997

149. If the production in 1999 will be above the average production of the given years, which of the following could be the minimum pro luction for 999

A) 1,00,900 tolkes L) 1,30,000 tolkes

() 1,05,000 tonnes

D) 1,20,000 tonnes

150. What was the approximate percentage increase in production from 1993 to 1994?

A) 60%

B) 110%

C) 40%

D) 30%

#### ROUGH WORK

# JatinderJyoti.Raina